

FIRST HANDLER REPORT

OMB No. 0581-0093

MUSHROOM, PROMOTION, RESEARCH, AND CONSUMER INFORMATION ORDER MONTHLY REPORT/REMITTANCE OF ASSESSMENTS

Please Read the Instructions on the Reverse Side
Before Completion

(Name of Authorized Individual)

(Business Telephone No., Include Area Code)

(Name of Business)

(Tax I.D No. or Social Security No.)

(Business Address)

(City)

(County)

(State)

(Zip)

PART A: REPORT OF MUSHROOMS MARKETED FOR FRESH USE DURING THE MONTH OF January 2007.

PART B: PROVIDE THE FOLLOWING INFORMATION ON ALL PERSONS WHO PRODUCED MUSHROOMS FROM WHOM YOU MARKETED SUCH MUSHROOMS FOR FRESH USE. IF APPLICABLE, INCLUDE SUCH INFORMATION FROM YOUR OWN PRODUCTION.

NAME AND ADDRESS OF PRODUCER	TAX I.D. NO. OR SOCIAL SECURITY NO.	TOTAL LBS FRESH	CERTIFICATE OF EXEMPTION NO. (IF APPLICABLE)	ASSESSABLE LBS MARKETED AT \$0.0043	ASSESSMENT DUE

Attach additional pages if necessary

Subtotal (this Page)

Subtotal (Other Pages)

Total Assessments Due

Less Total Prepaid Credit

Remaining Prepaid Credit

I certify under the penalties provided by law, that this report is a true, correct, and complete report. I also certify that I am authorized to sign this report. ¹

Name of Individual (Print)

Title

Signature of Individual

Date
(12/30/02)

- over -

INSTRUCTIONS

First handlers must collect and remit federally mandated assessments on mushrooms marketed for fresh use to the Mushroom Council. This report must be mailed to the Mushroom Council with full remittance. A check, draft, or money order made payable to the MUSHROOM COUNCIL for the "TOTAL MANDATORY ASSESSMENT DUE" must be sent with this report.

This report and assessment payment must be postmarked or received by the Mushroom Council within 15 days (due date) after the end of the month such mushrooms were marketed. Any report not postmarked within 15 days after the end of the month assessments are due will be assessed a one-time late payment charge of 10 percent. In addition to the late payment charge, a 1-½ percent per month (18 percent per annum) interest charge will be added to any account delinquent beyond the last day of the second month following the month the mushrooms involved were marketed and will continue monthly until the outstanding balance is paid to the Mushroom Council. All reports are held in strict confidence by the Mushroom Council.

Mail this report with payment in full to:

MUSHROOM COUNCIL
File No. 57166
Los Angeles, CA 90074-7166

Please mark "Final Report" if this is the last report.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, AG Box 7630, Washington, D.C. 20250; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (OMB# 0581-0093) Washington, D.C. 20503.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, genetic information, parental status, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, DC 20250; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (OMB #0581-0093) Washington, DC 20503.

¹ Any false statement or misrepresentation may result in a fine of not more than \$10,000, or imprisonment for not more than 5 years, or both (18 U.S.C. 1001).